

Catholic Parish of Lindfield-Killara

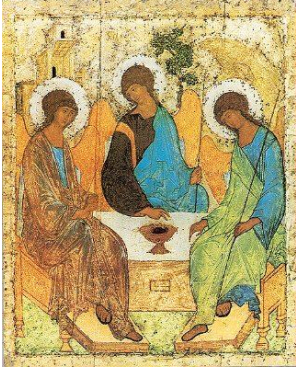
Diocese of Broken Bay

SIXTEENTH SUNDAY IN ORDINARY TIME

21 – 7 – 19

This week: Gen. 18:1-10; Col. 1:24-28; Lk. 10:38-42

Next week: Gen 18:20-32; Col 2:12-14; Lk 11:1-13



Today's scene in the First Reading – the meeting between Abraham and the three travellers under the oak at Mamre – has been seen in Christian tradition as a foretaste of the experience of the Trinity and was the inspiration behind the famous icon by Rublev (pictured here).

An icon invites us to sit before it, to gaze *into* it, and to be drawn *into* it.

There is a lifetime of insights into the mystery of God that can be gained by gazing at this icon but perhaps today we could consider just one:

the three figures (from left to right – Father, Son and Spirit) are so seated at the table that a gap is left in the foreground – a space at the table **we** are invited to fill. **We** are called to enter into the communion of the Trinity, to be like Mary in today's Gospel who sits at the Lord's feet *listening and looking*, willing to be drawn into mystery.
Fr Colin

YOUTH@LINDFIELD-KILLARA PRESENTS

KIDS GIVING BACK

28TH SEPTEMBER 2019 - 10.30AM

Includes service opportunities - for all ages 8yrs +

WHAT IS IT?

Doing good for others is not a duty.... it's a joy! It increases your own health and happiness - proven fact!

The program aims to educate youth and their parents about homelessness, whilst giving them a chance to do something about it. All youth (aged 8 and over) and their parents are invited to attend. After cooking the food, the charity - **Dignity** - will pick up the food and distribute it to the homeless (see www.dignity.org.au for more information)

HOW CAN WE HELP?

This **cook4dignity** session is specifically for our Parish.

(There will be a Mass at St Mary's Cathedral at 9am)

Juanity Nielsen Community Centre, Woolloomooloo, **10.30am - 1pm** plus an educational discussion from a representative of Dignity

1pm picnic at Archibald Fountain in Hyde Park - opposite St Mary's Cathedral (byo picnic) - join us and meet other parishioners!

COST \$45 PER PERSON

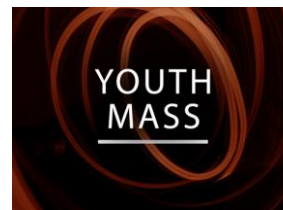
This covers organisational costs to run the program, provide the food, plus an educational discussion from a representative of Dignity. A light morning tea for participants is also included.

To book go to <https://www.trybooking.com/BDVUS>

Get in early as there are only 40 spaces.

This organisation will sign School Service and Duke of Ed forms.

OUR NEXT YOUTH AND FAMILY MASS

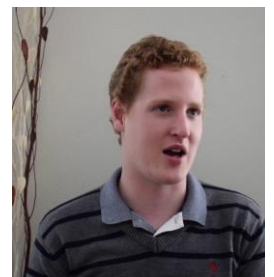


will be celebrated again on the first Sunday of the month, **Sunday 4th August, at 5:30pm (not 6pm)** in Holy Family church and will be followed by

a 'pot luck dinner' in St Brigid's Hall above the church.

PLEASE NOTE
↓ **CHANGE OF DATE**
↓

Our **guest speaker** at the **September** Youth Mass (**not** the August Youth Mass as previously advised)



will be **Sam French** who is in fourth year in the seminary preparing to be ordained a priest for our diocese. Sam visited us last year and we're pleased to welcome him back to be with us once again.

Church News from around the world

In Chartres, prayer is learned from a young age

Under a bright sun, a welcome cool breeze sweeps over the vast park of the diocesan house in Chartres, where tents have been erected to welcome 52 children enrolled in the prayer school.

Small fraternal groups called "frats" have already been formed in the morning and now half a dozen primary schoolchildren are kneeling in front of the altar of the Chapel of the Visitations for a moment of interior prayer called "the time of the desert."

The silence contrasts "with the very lively animation of the praises that follow breakfast every morning, in joy and song," observes camp director Angélique Dupont.

For this mother of four, responsible for catechesis at Châteaudun, this community experience helps to show them that there are "a multitude of ways of praying, individually and collectively."

The youngest ones, aged from 8-11, are accompanied in this learning by adult volunteers, seminarians, priests and nuns, following the example of the disciples who implored Jesus: "Master, teach us to pray" (Luke 11:1). The schoolchildren and regulars in the camp are already thinking for themselves.

Jean-Eudes Coulomb, chaplain of this school of prayer, founded on his initiative in 2015, explains that "we wanted the greatest to be alone before God."

At his side, Michael nods his head. Participating in his fifth camp, this talkative 14-year-old with a strong voice is amused that he somehow represents the school's timeline.

Michael is already thinking about next year's camp "because prayer has become important in my life."

This spiritual break is "a little holiday" for Michael, the youngest of four children, "whose daily life is not always easy," says Dupont.

The organizers are pleased to welcome children from all social backgrounds as well as migrants from the popular districts of Dreux, the large cereal fields of Beauce and the city fringes.

Spiritual nourishment

In this group, some young people are already open to the idea of linking their destiny to Christ. "It is not uncommon for young people to ask questions of priests or nuns," says the camp director.

Thomas, 13, a fourth-grader in a public school in Châteaudun, recently joined the Samuel group, which is open to schoolchildren, boys and girls alike, where they freely discuss their questions and, possibly, their vocation.

"I have been thinking about becoming a priest for a long time now. I also have other projects in mind because I don't know if I will ever receive Christ's call," Thomas admits.

This school of prayer contributes, for the time being, to nourishing him spiritually. "Today, I feel more in dialogue with the Lord. The 20 minutes of desert time a day, which is a kind of self-examination, are almost too short."

At their side on July 9, to share the time of praise, exchanges and celebrate the 11 o'clock Mass, Bishop Philippe Christory of Chartres rejoices in the vitality of the school of prayer.

The bishop, who was appointed last year, says it testifies to "the strong demand for spiritual life of children and adolescents" and demonstrates "that the Church also has beautiful realities, by its ability to serve others and to gather."

In the dynamics of the synodal approach, launched by his predecessor Michel Pansard, he did not forget that "youth is one of the three major projects of the diocese with questions of renewal and territories."

Very attentive to the involvement of young people in the Church, his only wish is to trust the younger generations, the future of the Church. "They have a vocation to take their place as missionaries, as animators of pastoral life," he says.

Xavier Renard

(from La Croix International)

FOR THE KIDZ

JUNIOR WORDSEARCH

We welcome Jesus with generous hearts

Lk 10:38-42

T Y I S I S T E R Y W O R K W
 X W O R R I E D S E Y U W N B
 H O K B D K S H C Z U O Y T M
 S J D N I N Y E K P L A E Q T
 B V N C S C H O S E N W V K N
 E C F Y C I Y Q K U G N Y U E
 S E H O I U P S E T Z M Y J C
 T F X G P P N B D L M R E F E
 C V G T L W E L C O M E D X S
 V N S O E P B L S P V H F I S
 J Q W Z S L I S T E N I N G A
 L E Y L G Y V N C L V M J N R
 R N U O O B O E C A U A L F Y
 X S W D U Z Y D W J R R G O M
 V T R A V E L L I N G Y T K T

Try to find these words:

best
 chosen
 disciples
 listening
 Mary
 necessary
 sister
 travelling
 upset
 welcomed
 work
 worried

Food for the soul

REFLECTING ON THIS SUNDAY'S SCRIPTURES...

There is need of only one thing. Mary has chosen the better part and it will not be taken from her (Lk 10:42)

LONGING, DESIRE, AND THE FACE OF GOD

At the centre of our experience lies an incurable disease, a disquiet, a restlessness, a loneliness, a longing, a yearning, a desire, an ache for something we can never quite name. For what are we longing? What would satisfy our restless energy?

In her famous diary, Anne Frank asks exactly this question:

Today the sun is shining, the sky is a deep blue, there is a lovely breeze and I am longing—so longing—for everything. To talk, for freedom, for friends, to be alone. And I do so long ... to cry! I feel as if I am going to burst, and I know it would get better with crying; but I can't. I'm restless, I go from room to room, breathe through the crack of a closed window, feel my heart beating, as if it was saying, "can't you satisfy my longing at last?" I believe that it is spring within me; I feel that spring is awakening. I feel it in my whole body and soul. It is an effort to behave normally, I feel utterly confused. I don't know what to read, what to write, what to do, I only know that I am longing. (Anne Frank)

That same question is asked everywhere. What would satisfy us? Why this relentless restlessness? In her *Children of Violence* series of novels, Nobel prize-winning novelist, Doris Lessing, has her heroine, Martha Quest, pose that question as life's central question: Towards what is all of our energy directed? Devoid of a religious perspective, Martha can only understand human desire as blind, erotic energy, a kind of voltage, ten thousand volts of energy inside us. For what? For whatever we choose—creativity, love, sex, hate, martyrdom, boredom.

What are we longing for ultimately? What would satisfy our restless hearts?

Classically, Christian spirituality has answered the question with a single image, all of our restlessness and disquiet is ultimately a longing to see the face of God. Most famously, Augustine put it this way: "You have made us for yourself, Lord, and our hearts are restless until they rest in you!" In writing that, Augustine drew upon personal experience, but also upon a motif that had long expressed itself within religious men and women.

The idea begins early in the Jewish scriptures: already at the time of Moses, people are asking the question: Who can see the face of God? We see this in Moses himself when he goes up the mountain to meet God. He asks to see God's face. God replies: No one can see the face of God and live! (Exodus 33:20)

However, when Moses asks this question his desire is still quite literal, his desire is to physically see God.

But as their faith matures, the people of the Israel begin to understand this motif differently. Longing to see the face of God eventually is understood not so much as the physical curiosity to see what God looks like, but rather as an image, a symbol, an end-point for all human desire. To see the face of God is to have all desire quenched, all restlessness stilled, all aching quieted. To see the face of God is to attain complete peace. This is what the Psalmist means by the words:

As a deer yearns for flowing streams,
so I yearn to see the face of God.
I thirst for the living God;
when shall I see the face of God?
(Psalm 42:1-2)

By the time of Jesus, the idea is everywhere present in Jewish spirituality that the only answer to human longing is to see the face of God. To see God's face is to come to peace. But we are still left with the question: Who can see the face of God? How is this to be achieved?

Jesus gives an answer: Who can see the face of God? He answers simply: Blessed are the pure of heart, they shall see the face of God (Matthew 5:8). That simple phrase then became a one-line mandate to encompass the entire spiritual quest. The Desert Fathers, the classical mystics, and subsequent Christian spirituality in general have focused on one thing in their praxis—attaining purity of heart so as to see the face of God. To work at attaining purity of heart is the ultimate spiritual task.

It is also life's ultimate task. We long for many things and like Doris Lessing's heroine, Martha, are both buoyed up and fatigued by our own insatiable energies. These energies push us in every direction, towards creativity, love, sex, hate, martyrdom, boredom. Sometimes we know what we want, a particular relationship, achievement, acceptance, status, job, or home, and we believe that we will find peace by attaining it, but experience has taught us that full peace of heart will not be found, even there. Where will it be found? In purity of heart, in removing those things inside of us that block our connection to the author of all the persons, places, beauty, love, colour, and energies for which we ache.

Fr Ron Rolheiser omi, The Centre for Liturgy, Univ of St Louis

FR RICHARD ROHR OFM'S MEDITATION: CHRIST EVERYWHERE

The 20th century English mystic Caryl Houselander (1901–54) describes how an ordinary underground train journey in London transformed into a vision that changed her life. I share Houselander's description of this startling experience because it poignantly demonstrates what I call the Christ Mystery, the indwelling of the Divine Presence in everyone & everything since the beginning of time as we know it:

All sorts of people jostled together, sitting and strap-hanging—workers of every description going home at the end of the day. Quite suddenly I saw with my mind, but as vividly as a wonderful picture, Christ in them all. But I saw more than that; not only was Christ in every one of them, living in them, dying in them, rejoicing in them, sorrowing in them—but because He was in them, and because they were here, the whole world was here too . . . all those people who had lived in the past, and all those yet to come.

I came out into the street and walked for a long time in the crowds. It was the same here, on every side, in every passer-by, everywhere—Christ.

I had long been haunted by the Russian conception of the humiliated Christ, the lame Christ limping through Russia, begging His bread; the Christ who, all through the ages, might return to the earth and come even to sinners to win their

compassion by His need. Now, in the flash of a second, I knew that this dream is a fact . . . Christ in [humankind]. . . .

I saw too the reverence that everyone must have for a sinner; instead of condoning his [or her] sin, which is in reality [their] utmost sorrow, one must comfort Christ who is suffering in [them]. And this reverence must be paid even to those sinners whose souls seem to be dead, because it is Christ, who is the life of the soul, who is dead in them; they are His tombs, and Christ in the tomb is potentially the risen Christ. . . .

Christ is everywhere; in Him every kind of life has a meaning and has an influence on every other kind of life. . . . Realization of our oneness in Christ is the only cure for human loneliness. For me, too, it is the only ultimate meaning of life, the only thing that gives meaning and purpose to every life.

After a few days the "vision" faded. People looked the same again, there was no longer the same shock of insight for me each time I was face to face with another human being. Christ was hidden again; indeed, through the years to come I would have to seek for Him, and usually I would find Him in others—and still more in myself—only through a deliberate and blind act of faith. [1]

[1] Caryl Houselander, *A Rocking-Horse Catholic* (Sheed and Ward: 1955), 137-140.

Parish Revitalisation:

A Practical Way That **YOU** Could Help



Last Saturday we had a meeting for all those involved in our parish ministry of music. As a result of that meeting we would like to seek out hidden musical talent in our community, particularly for service in our Killara community.

In the first place we would love to build the choir for the Sunday 9:15am Mass. Can you sing? Could you help us to grow our choir and further enrich our liturgy?

Secondly the choir would love to have the assistance of someone who could assist in directing/coordinating the choir, helping choir members to practise the repertoire etc. Do you have that hidden musical talent you could share with your faith community?

And what about students of music out there in our community? Is there a chance you could share your talent (and get some practical experience) even if only for a short time?

If you can help in any of these ways please contact Catherine at catherinewillis@gmail.com or the Parish Office.

*'fascinating the world
by living out our Christian faith in all we do'*

Parish Safeguarding Presentation

All Parish Staff, Volunteers and those interested in learning more about Safeguarding are invited to attend.

The Diocese seeks to ensure children and vulnerable people are provided with the fundamental right to be kept safe and respected. This right is held sacred in our Gospel, international and local laws and within our Church policy and practice.

Topics covered in the presentation include:

- ◆ Introduction to Safeguarding
- ◆ What we learnt from the Royal Commission into Institutional Responses to Child Sexual Abuse
- ◆ Our Commitment to Safeguarding
- ◆ Introduction to the National Catholic Safeguarding Standards
- ◆ Best Practice for Safeguarding in the Parish

NORTH SHORE DEANERY

- **Saturday 17 August 2019, 10.00am to 12 noon**
@ Our Lady of Dolours, Magnificat Room, Chatswood Parish, 94 Archer St, Chatswood
- **Tuesday 20 August 2019, 2.00 to 4.00pm**
@ Our Lady of Dolours, St Paul & Magnificat Rooms, Chatswood Parish, 94 Archer St, Chatswood

These two sessions will have the same content; therefore, you will only need to attend once.

Please register via email safeguarding@bbcatholic.org.au or contact Anita on 02 8379 1650

COMMUNITIES OF SAFETY AND CARE

Parish Retreat at Jamberoo Abbey, near Kiama

***** we need your booking now ! *****



The details are:

Arrive Monday afternoon 23rd September; depart Friday morning 27th September (the week before school holidays begin)

Booking: If you are interested in taking part in this retreat or just finding out more about what's involved please contact **Graham Barter** at gbarter@bigpond.com. More details can be found on the parish website under 'Groups and Ministries' → 'Parish Retreats'.

TAXATION RECEIPTS

Taxation receipts will again be **emailed** to those who request them. If you require a receipt, please email Alison at accounts@lindfieldkillara.org.au Receipts will be emailed out in the last week of July. If you don't have internet access and require a printed receipt please contact the Parish Office.

ADVANCE NOTICE OF SOME PARISH HAPPENINGS

- * **Mass for HSC & IB students:**
Wednesday 9th October in Lindfield church followed by pizza and a chance to catch-up.
- * **Blessing of Animals**
Sunday 20th October at 11:30am at Killara.
- * **Thank you Evening for all Parish Volunteers**
Tuesday 12th November, beginning with 7:30pm Mass at Lindfield, followed by food and drink in St Brigid's Hall.
- * **Mass for those commemorated on our Memorial Walls**
at Killara on Friday 15th November at 8:00am
at Lindfield on Sat. 16th November at 9:15am
- * We will also be having a parish social evening on either Saturday 23rd or 30th November. Watch this space.

ST VINCENT DE PAUL ~ WINTER APPEAL ~

The Society's Annual Winter Appeal for funds will take place **this weekend and next weekend.**



The recent cold weather reminds us those people who cannot afford high energy costs to keep them warm and of those sleeping out because of homelessness. It is with your generous donations that the Society can provide relief and assistance to those in need.

Donations of \$2 or more are tax deductible. Envelopes are available throughout with churches. Include your name and address for your receipt. *Brad Jones*

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest, and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

MEMORIAL ACCLAMATION:

♩=60 *mf*
We pro-claim your Death, O Lord, and pro-
cresc. *ff*
fess your Res-ur-rec-tion un-til you come a - gain.

PSALM PS 14:2-5. R. v. 1

Lord, who shall dwell on your holy mountain?
Those who walk without fault;
those who act with justice
and speak the truth from the heart;
who do not slander with their tongue.

Those who do no wrong to their brother,
who cast no slur on their neighbour,
who hold the godless in disdain,
but honour those who fear the Lord.

Those who keep their pledge, come what may;
who take no interest on a loan
and accept no bribes against the innocent.
Such people will stand firm for ever.

*At Masses at which the Psalm is sung the response is:
The just will live in the presence of the Lord.*

GOSPEL ACCLAMATION

Alleluia, alleluia! Happy are they who have kept the
word with a generous heart and yield a harvest
through perseverance.
Alleluia!

THE APOSTLES' CREED

I believe in one God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,

(all bow at the following words in bold):

**who was conceived by the Holy Spirit,
born of the Virgin Mary,**

suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come
to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

CELEBRATIONS THIS WEEK:

16th week in Ordinary Time

Monday: Feast of St Mary Magdalene

Thursday: Feast of James, Apostle

Friday: Memoria of Ss Joachim & Anne, parents of Our Lady

RESPONSES TO THE PSALM FOR WEEKDAY MASS THIS WEEK:

Mon: My soul is thirsting for you, O Lord, my God.

Tues: Let us sing to the Lord;
he has covered himself in glory.

Wed: The Lord gave them bread from heaven.

Thurs: Those who sow in tears, shall reap with shouts of joy.

Fri: Lord, you have the words of everlasting life

Sat: Offer to God a sacrifice of praise.

Lord, in Jesus your Son, you restored to us
the gift of everlasting life.

Grant that life to:

Please pray for the gift of eternal life for Frederick Baird, father of John Baird & father-in-law of Simone Frater-Baird, grandfather of Mitchell and Rebecca Frater-Baird, all of our parish. The Funeral Service for Frederick was celebrated at our Killara church on Thursday.

Recently deceased: Bertha Pulle, Zdenka Javorsek, Andrina Lum.

PLEASE PRAY FOR THOSE WHO ARE SICK: Beryl Cates, Nena Umali, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Daniella Schulze, Ian Coffey, Rebecca Turner, Maureen Hobbs, Russell Adams, Andrew Harvey.

CATECHISTS CORNER



2019 term 3 & 4:

- Tues 10.30-11am Lindfield Public - Yr 1
- Tues 11.30 am -noon Beaumont Road - Yr4
- Thurs 9.15-10am Killara Public -Yr 4 (small class)
- Fri 2.30-3pm Lindfield Learning Village - Yr 2/3 (small class)

Please contact Sue-Anne:
Sue-anne@lindfieldkillara.org.au

BROKEN BAY BIBLE CONFERENCE 2019 – REGISTRATIONS OPEN

The Holy Spirit through the Pages of Scripture
Friday – Saturday 11-12 October 2019



From the very first pages of Scripture, through to the life of Jesus, the Early Church, and into our own times, the Holy Spirit is active, boldly empowering and gifting God's people.

Journey with us as we discover who the Holy Spirit is and how the Spirit guides, enlivens and encourages our lives and the Church today.

This 2-day conference will be presented by Dr Debra Snoddy, Lecturer in Biblical Studies at Catholic Institute of Sydney and Rev Assoc Prof Ormond Rush, Lecturer in Theology at Australian Catholic University.

Venue: Caroline Chisholm Centre, Bldg 2, 423 Pennant Hills Rd, Pennant Hills.

Costs: Full Conference Registration \$88; Single Day Registration \$44

Enquiries: www.bbcatholic.org.au/bible Tania Rimac faith.formation@bbcatholic.org.au or 02 8379 1629

Online: www.trybooking.com/BCKBE

KILLARA CARPARK DEVELOPMENT: AN INFORMATION SESSION

All is progressing well with the proposed development of the carpark at Killara.

We have arranged for a meeting between Group Homes Australia and our parish community which will provide GHA with an opportunity to outline in more detail to the parish the service these new dwellings will provide, along with contributions from residents and neighbours of existing homes about their experience of the homes.

Please note that this is an information meeting about the homes to be built and the services they will provide – it is of course not a further discussion regarding the project itself which has been well discussed and ultimately approved by our PPC and the diocesan authorities several years ago.

The DATE for this meeting is **Tuesday 6th August at 7:30pm**. The meeting will take place in Killara church.

Fr Colin

常年期第十六主日

21/7/2019

讀經一 (主, 請你不要由你僕人這裡走過。)

恭讀創世紀 18:1-10

天正熱的時候, 亞巴郎坐在帳幕門口; 上主在瑪默勒橡樹林那裡, 給亞巴郎顯現出來。

亞巴郎舉目一望, 見有三人站在對面, 就由帳幕門口, 跑去迎接他們, 俯伏在地, 說: 「我主, 如果我蒙你垂愛, 請你不要由你僕人這裡走過; 容我叫人拿點水來, 洗洗你們的腳; 然後, 請在樹下休息休息。你們既然路過你僕人這裡, 等我拿點餅來; 請吃點點心, 然後再走。」那三人答說: 「就照你所說的, 做吧!」

亞巴郎趕快進入帳幕, 走到撒辣前, 說: 「你快拿三斗細麵, 和一和, 做些餅。」於是, 亞巴郎又跑到牛群中, 選了一頭又嫩又肥的牛犢, 交給僕人, 要他趕快煮好。

亞巴郎就拿了乳酪和牛奶, 及預備好了的牛犢, 擺在那三人面前; 他們吃的時候, 亞巴郎在樹下侍候。

那三人對亞巴郎說: 「你的妻子撒辣在那裡?」他答說: 「在帳幕裡。」其中一位說: 「明年此時, 我必回到你這裡, 那時, 你的妻子撒辣, 要有一個兒子。」——上主的話。

(默想片刻)

那三人對亞巴郎說:

「你的妻子撒辣在那裡?」他答說: 「在帳幕裡。」其中一位說: 「明年此時, 我必回到你這裡, 那時, 你的妻子撒辣, 要有一個兒子。」——上主的話。(默想片刻)

答唱詠 詠 15:2-3,3-4,5

【答】: 上主, 誰能在你的帳幕裡居住? (詠 15:1)

領: 只有那行為正直, 做事公平, 從自己心裡, 說誠實話的人; 他不信口非議。【答】

領: 他不危害兄弟, 更不會對鄰里, 恃勢欺凌。他睥視作惡犯罪的人, 重視敬畏天主的人。【答】

領: 他從不放債, 貪取重利; 他從不受賄, 傷害無罪; 這樣行事的人, 永遠堅定不移。【答】

讀經二 (這隱藏的道理, 現在卻顯示給他的聖徒。)

恭讀聖保祿宗徒致哥羅森人書 1:24-28

福音前歡呼

領: 亞肋路亞。

眾: 亞肋路亞。

領: 那保存天主的話, 並以堅忍的心, 結出果實的人, 真有福。(參閱路 8:15)

眾: 亞肋路亞。

福音 (瑪爾大把耶穌接到家裡。瑪利亞選擇了更好的一份。)

恭讀聖路加福音

10:38-42

那時候, 耶穌進入一個村莊。有一個名叫瑪爾大的女人, 把耶穌接到家裡。她有一個妹妹, 名叫瑪利亞, 坐在主的腳前, 聽他講話。

瑪爾大為侍候耶穌, 忙碌不已, 便上前來, 說: 「主! 我的妹妹丟下我一個人工作, 你不介意嗎? 請叫她來幫助我吧!」

主回答瑪爾大說: 「瑪爾大, 瑪爾大! 你為了許多事, 操心忙碌, 其實需要的, 唯有一件。

瑪利亞選擇了更好的一份, 是不能從她奪去的。」——上主的話。

(講道後默想片刻)

華人天主教會北區中心主日彌撒 12 時, 彌撒後午餐聚會, 歡迎各教友參加

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28/7 午餐北區中心舉行 7 月及 8 月生日會及結婚紀念慶祝會, 歡迎各教友參加

OUR BEST WISHES go with the congregation at **Killara Uniting Church** who have now chosen their new Minister: Rev. Yangrae Son, who will take up his appointment at the beginning of November.

HOLIDAYS I will be taking my holidays beginning later this week. I am taking some long service leave in addition to my holidays so I will be away for the whole of August and September. Fr Thomas and the parish staff will of course look after things while I'm away and we thank Fr David Strong SJ who will assist Fr Thomas with the celebration of our weekend Masses and some of our weekday Masses. As always, for security purposes, caretakers will be resident in the presbytery throughout that period. *Fr Colin*

WEEKDAY MASSES DURING FR COLIN'S LEAVE

There will be minimal change to our weekday Masses over the next two months. The only regular change is that there will be no 8am Mass on Fridays at Killara. During that period Exposition will move to follow the 9:15am Mass at Lindfield on Fridays. All other weekday Masses follow the usual schedule.

The only major exception will be the first week of August when the Diocesan Clergy Conference takes place, and in common with all parishes in the diocese there will be no Mass on the Tuesday, Wednesday and Thursday of the first week of August.

What's happening in the parish ?

EVERY WEEK:

PARISH PLAYGROUP 'Characters Playgroup' meets every **Wednesday** from 10:45am till 12:15pm (during school terms) in the Shirley Wallace Parish Centre on the first floor of Holy Family church. Please register via Trybooking: www.trybooking.com/JYKW
Please contact Sue-Anne for more details: sue-anne@lindfieldkillara.org.au

CHRISTIAN MEDITATION GROUP gathers every Wednesday in 'The Basement' youth room *at the rear of and under Holy Family Church* each **Wednesday from 8:40am – 9:05am** (finishing in time for 9:15am Mass). Everyone is welcome. For further information contact Kay at 9416 2194 Kay.Hunt@optusnet.com.au or Catherine 9415 6345 catherinecwillis@gmail.com

EXPOSITION OF THE EUCHARIST after the 9:15am Mass on Fridays at Lindfield, as a time for quiet prayer in the presence of the Lord.

PARISH DIARY :

JULY

Tues. 23rd July Parish Pastoral Council meeting
Wed. 24th July: Parish Finance Committee meeting
Sun. 28th July Morning tea after 9:15am and 10:15am Masses

AUGUST

Fri. 2nd Aug. 9:15am Grandparents' Mass for Holy Family School
Sun. 4th Aug: 1. 'Blast' junior youth group: 4:00-5:15pm
2. Monthly Youth and Family Mass at 5:30pm, followed by parish potluck dinner in St Brigid's Hall.
3. Fusion (high school youth) meet after dinner
Tues. 6th August 7:30pm Presentation by Group Homes (in Killara church) on the services to be offered by the homes to be built on the Killara carpark site (see p.6)
Thur. 8th Aug.: Feast of St Mary of the Cross MacKillop
Fri. 9th Aug.: Monthly Healing Mass at 10am followed by morning tea
Sun. 11th Aug.: Morning tea after 9:15am and 10:15am Masses
Monthly Children's Mass at 9:15am at Killara
Sun. 25th Aug.: Morning tea after 9:15am and 10:15am Masses

NEW SETS OF WEEKLY ENVELOPES

are available in both of our churches. If your envelopes are not there please let us know or put your name on the sheet provided near the envelopes and we'll chase them up for you.

Parish Staff and Contact Information

Holy Family Church: cnr Pacific Hwy and Highfield Rd, Lindfield
Immaculate Heart of Mary Church: cnr Fiddens Wharf Rd and Charles St, Killara
Parish Priest: Fr Colin Blayney colin@lindfieldkillara.org.au 9416 7195
Assistant Priest: Fr Thomas Alackakunnel VC thomas@lindfieldkillara.org.au 0421 406162
Assistant Priest: Fr Chris Knapman

PARISH OFFICE:

Parish Secretary: Philita Marundan (Tues-Fri): philita@lindfieldkillara.org.au
Parish Office Coordinator and Child Protection Coordinator:
Alison Williams (Mon, Wed, Thur): alison@lindfieldkillara.org.au
Address: Level 1, 2 Highfield Road (cnr Pacific Hwy) Lindfield NSW 2070
(Postal: PO Box 22, Lindfield NSW 2070)
Ph: 9416 3702 **Fax:** 9416 3913 **Email:** parish@lindfieldkillara.org.au
Parish Office Hours: Monday to Friday 9:30am-1:00pm and 1:30pm-4:00pm

Catechist Coordinator (Sue-Anne Sherwood): sue-anne@lindfieldkillara.org.au
Sacramental Programme Coordinator: sue-anne@lindfieldkillara.org.au
Ass't Coordinator.: Maia Schulze Tsang maia@lindfieldkillara.org.au
Parish Facilities Coordinator (volunteer):

Anthony Cassidy anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer): Jean Shatek youth@lindfieldkillara.org.au

Parish Primary School: Holy Family School, 4 Highfield Rd, Lindfield 2070
Ph: 9416 7200 **Fax:** 9416 9342 **School Website:** www.hfldbb.catholic.edu.au

Parish Website: www.lindfieldkillara.org.au

MASS TIMES LINDFIELD:

Saturday Vigil: 6:00pm
Sunday: 8:15am 10:15am 12:00
(Chinese Mass)
6:00pm (for both our communities)
(5:30pm on 1st Sun. of month)

KILLARA

Saturday Vigil: 5:30pm
Sunday: 9:15am

WEEKDAYS THIS WEEK:

	Lindfield	Killara
Mon.:	9:15am	8:00am
Tues.:	~	8:00am
Wed.:	9:15am	~
Thur.:	9:15am	~
Fri.:	9:15am***	~
Sat.:	9:15am	~

RECONCILIATION:

Lindfield: Sat. 5:00-5:30pm
Killara: Sat. after the Vigil Mass
*** Healing Mass for whole parish at 10am each 2nd Friday of each month at Killara (no Mass at Lindfield).

Saturday		20 July	27 July
Lindfield	6:00pm	Fr Colin Blayney	Fr Thomas Alackakunnel
Killara	5:30pm	Fr Thomas Alackakunnel	Fr David Strong SJ
Sunday		21 July	28 July
Lindfield	8:15am	Fr Colin Blayney	Fr Thomas Alackakunnel
Killara	9:15am	Fr Thomas Alackakunnel	Fr David Strong SJ
Lindfield	10:15am	Fr Colin Blayney	Fr Thomas Alackakunnel
Lindfield	12:00noon	Fr Thomas Alackakunnel	Fr Gerard Kelly
Lindfield	6:00pm	Fr Colin Blayney	Fr David Strong SJ

WE NOW HAVE TWO TAP MACHINES FOR CONTRIBUTIONS ~ ONE FOR THE FIRST & ONE FOR THE SECOND COLLECTION ~

As planned, we now have two separate 'Tap and Go' machines for contributions and presently they are located on the shelf in the side foyer of Lindfield church.

The machines are clearly labelled – one allows for contributions to the **First Collection** (which provides for Fr Colin and Fr Thomas and for the sick and retired priests of the diocese) and one for the **Second Collection** (which provides all the operating revenue for our parish).



Saving our planet and saving our bills

You will recall that some time ago I reported here in the bulletin that the parish had received a bequest and following consultation with the Parish Pastoral Council and the Parish Finance Committee it was decided that, rather than simply adding it to consolidated revenue, the money should be used on a worthwhile project which we could not otherwise afford – the addition of solar panels to the roof of Holy Family Church to provide power for both the church itself and the Shirley Wallace Parish Centre and Parish Office.



The good news is that after much research, the contract has been signed and we are now ready to proceed and the solar panels will be installed over the next month or two.

This will have the double benefit of reducing the parish's power costs and of enabling us to care for our common home by reducing our carbon footprint. Once all costs of the

installation are accounted for we have decided that the money saved on power bills will be placed in a fund for *pastoral* projects in the parish.

Fr Colin

LINDARA MARKET

Once again the Lindfield Uniting Church invites us all to come to their undercroft at 454 Pacific Highway (cnr Provincial Rd). Lindfield

Date Saturday 10th August at 8am until 1pm

Thank you for assisting homeless families with your purchases from the markets.

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